

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE 8/23/67

Full Name Dr. Robert H. Bruskin  
(No initials if you can possibly get full name)

Address 303 Castle Drive

City Ft. Bragg State N. C.

Age 27 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion Jewish Nationality Jew

Occupation Dental Surgeon

Education Tufts University

Weight 155 Color White Height 5'10

Color of hair Black Color of eyes Brown

Outstanding characteristics or interests Outdoors activity and Meetings

Married or single Married Children None  
(Number, ages, and names, if possible)

Wife's name Muriel

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
T-774	Ft. Bragg	N.C.	Raleigh	2/66	8/23 ?

Special recognition Wood Badge, Scouters Key, Order of the Arrow

Recommended for Confidential File for following reasons:

Sexual perversion

Signed Walter E. Hoff  
Scout Executive

GC-29431

TSBSA006573

DYKES\_I\_007688

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HUTCHINSON RIVER COUNCIL, Inc.

BOY SCOUTS OF AMERICA

249 Weyman Avenue • New Rochelle, N.Y. 10805 • 914 NE 2-3520

December 19, 1967

Mr. Howard Boyd  
Director of Registration  
National Council B.S.A.  
New Brunswick, New Jersey

Dear Howard:

Thanks very much for your latest letter with regard to Dr. Bruskin. He has always registered with Troop 157 here and the Mamaroneck address is his own. If the facts are as represented to you, there can be no question with regard to registration.

My best to all your family and to my friends in your department.

Sincerely,

PHILIP F. WAGNER  
Scout Executive

PFW:mem

BRONXVILLE • CRESTWOOD • EASTCHESTER • HARRISON • LARCHMONT • MAMARONECK  
MOUNT VERNON • NEW ROCHELLE • PELHAM • PORT CHESTER • RYE • TUCKAHOE



TSBSA006574

DYKES\_I\_007689

December 15, 1967

Mr. Philip F. Wagner  
Scout Executive  
Hutchinson River Council, No. 401

PERSONAL AND CONFIDENTIAL

Dear Phil:

I don't quite understand Dr. Bruskin registering as a Committeeman in Troop 157 and giving a 409 Union Avenue, Mamaroneck, New York address unless he is doing this in absentia.

The reason I question this is that we now have a statement from officials at Fort Bragg to the effect that Dr. Bruskin was convicted in a Military Trial of a crime against nature involving a minor and that he has been "confined for 30 months, and given a dishonorable discharge." It is the 30 month confinement that bugs me into wondering concerning Bruskin's registration from a Mamaroneck address.

In any event, from all of the evidence that we have there does not seem to be much question but what Dr. Bruskin of Fort Bragg is your Dr. Bruskin and that his actions have been such that we are unwilling to accept his registration in the Boy Scouts of America.

Best regards to you and your staff.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA006575

DYKES\_I\_007690

# BOY SCOUTS OF AMERICA

HUTCHINSON RIVER COUNCIL

249 Weyman Avenue • New Rochelle, N.Y. 10805 • NE 2-3520

DEC 20 10 47 AM '67

December 14, 1967

→ Mr. Howard Boyd  
National Council B.S.A.  
New Brunswick, New Jersey

Dear Howard:

Thanks very much for yours of  
December 7th with regard to Dr. Robert  
Bruskin. It just seems unbelievable to me.  
I will appreciate more information if you  
get it.

All of the best to Doris and  
all the family.

Sincerely,



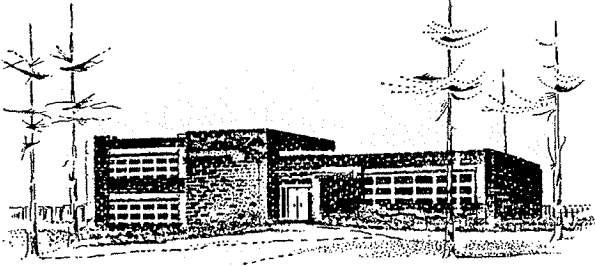
PHILIP F. WAGNER  
Scout Executive

PFW:mc

TSBSA006576

DYKES\_I\_007691

NO-REMITTANCE



# Boy Scouts of America Occaneechee Council

1005 WADE AVENUE

POST OFFICE BOX 12377

RALEIGH, N. C. - 27605

PRESIDENT:  
FRED E. REIBER

December 7, 1967

VICE PRESIDENTS:  
W. LAMONT BROWN  
JOHN T. CHURCH  
NAT A. GREGORY  
I. B. JULIAN  
L. J. PHIPPS

Mr. Howard Boyd  
Director of Registration  
National Council  
Boy Scouts of America  
New Brunswick, New Jersey 08903

TREASURER:  
ROBERT B. WOODSON

Dear Howard:

ASSISTANT TREASURER:  
C. DANIEL SHEL BURNE

Sorry we could not get a written statement about Dr. Robert H. Bruskin. We have a verbal statement from officials at Fort Bragg to the effect that Dr. Bruskin was convicted in a Military Trial of a crime against nature involving a minor. The statement to us is that he has been confined for 30 months, and given a dishonorable discharge.

COMMISSIONER:  
J. R. JOHNSON

SCOUT EXECUTIVE  
WALLACE WOOD

Mr. Dale Messmer was never actually tried. He was given an undesirable discharge from the army. We do not know his whereabouts. About the most definite thing we have about him is a verbal statement that he made to one of our staff members to the effect that he had made some mistakes and that there was some basis for an investigation to which he was subjected by Military Authority.

DISTRICT CHAIRMEN:  
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NOAH H. BENNETT, JR.  
LT. COL. CLEATUS COX  
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H. SHELDON WHITE  
MICAJAH REE VES WYATT

S/Sgt. Harry L. Steirwinder was tried and convicted of a crime against nature involving a minor. He was given a dishonorable discharge, a \$10,000 fine, and 10 years confinement.

I do not believe we can now turn up any more information about these men, but if you think there is something else we need to try to do, let us know.

*I question this!*  
*WB*

Most sincerely,

Wallace Wood

WW/jsa



SERVING 1300 UNITS AND 30,000 MEMBERS IN-CUMBERLAND, DURHAM, WAKE, VANCE WARREN, GRANVILLE, ORANGE, FRANKLIN, MOORE, LEE, CHATHAM, AND HARNETT COUNTIES OF NORTH CAROLINA



TSBSA006577

DYKES\_I\_007692

December 7, 1967

Mr. Philip F. Wagner  
Scout Executive  
Hutchinson River Council, No. 401

PERSONAL AND CONFIDENTIAL  
Re: Dr. Robert H. Bruskin

Dear Phil:

We recently had an inquiry from your office about the registration certificate for Dr. Robert H. Bruskin, Committeeman, Troop 157.

As you know, the reason we did not include a certificate for this man is that he is the same individual as one on whom we have information of such a nature that we are completely unwilling to, knowingly, accept his registration in the Boy Scouts of America.

Please inform your registrar of this so that she can delete Bruskin's name from her records.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA006578

DYKES\_I\_007693

December 15, 1967

Mr. Wallace Wood  
Scout Executive  
Occoneechee Council, No. 421

PERSONAL AND CONFIDENTIAL

Dear Wally:

Thank you very much for your recent letter concerning Bruskin, Messmer and Stieinwinder. We appreciate this additional information and thank you for the extra efforts to which you went to obtain it.

Best regards.

Sincerely yours,  
PERSONNEL AND TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA006579

DYKES\_I\_007694

BOY SCOUTS OF AMERICA

HUTCHINSON RIVER COUNCIL

249 Weyman Avenue • New Rochelle, N.Y. 10805 • NE 2-3520

401

Registration card

for

Mr Robert H. Bruskin

missing

Report # 78 sent 11/3/67

unit # 457

Troop 2 Mamaroneck.

A. DORMAN

NOV 28 1967

DATE [REDACTED]

TS/MS/TS v. BSA et al. Produced Pursuant to Protective Order No. 03-237274-9



November 27, 1967

Mr. Philip F. Wagner  
Scout Executive  
Hutchinson River Council, No. 401

PERSONAL AND CONFIDENTIAL  
Re: Dr. Robert A. Bruskin  
Committeeman, Troop 157

Dear Phil:

On your recent Transmittal Report No. 78, you included the Scouter application for Dr. Robert A. Bruskin, 409 Union Avenue, Mamaroneck, New York, to serve as Committeeman of Troop 157, District 1. We regret to inform you that we cannot accept Mr. Bruskin's application.

When informing Mr. Bruskin about this, simply tell him that the National Council does not wish to accept his registration in the Boy Scouts of America. If Mr. Bruskin should raise any questions as to reason, you might indicate to him that registration in the Boy Scouts of America is a privilege and not a right and that the National Council reserves the prerogative to accept those individuals it feels will best serve the interests of the organization.

We are herewith refunding Mr. Bruskin's registration fee of \$1.00. Please delete his name from your records.

Sincerely yours,  
PERSONNEL AND TRAINING DIVISION

Howard Boyd  
Director of Registration

HB:eak  
Encl. \$1.00

TSBSA006581

DYKES\_I\_007696

# APPLICATION FOR ADULT REGISTRATION

## BOY SCOUTS OF AMERICA

### NATIONAL COUNCIL

FOR OFFICE USE ONLY			
<b>BOYS' LIFE</b> <span style="float: right;"><input type="checkbox"/></span> Check box at right for subscription to <i>Boys' Life</i> magazine. Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.			
REGION NO. <div style="font-size: 2em; text-align: center;">6</div>	COUNCIL NO. <div style="font-size: 2em; text-align: center;">421</div>	DISTRICT NO. <div style="font-size: 2em; text-align: center;">7</div>	TROOP (Type of unit)  NATIONAL NO. <div style="font-size: 2em; text-align: center;">774</div>
Note to Den Mothers: Where both husband and wife are registered, both receive <i>Scouting</i> magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. <span style="float: right;"><input type="checkbox"/></span>			

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

STATUS	
1. Registers for the first time, regardless of position.	(New) <input type="checkbox"/>
2. Has been separated and is reregistering.	(Sep.-Re.) <input type="checkbox"/>
3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving.	(Transfer) <input type="checkbox"/>
4. Is now registered in another council.	(Transfer) <input checked="" type="checkbox"/>

Name DR. ROBERT H. BRUSKIN (Please print or type full name) EXT.

Street or R.F.D. address 303 CASTLE DRIVE Business phone 396-4111/43108

City FORT BRAGG State N.C. Home phone 497-0907

To serve as Scoutmaster (Position in unit or council) READY FOR FILE

For unit Scouters only TROOP 774 (Type of unit) (Local No.) FORT BRAGG, N.C. City and State NOV 23 1966

From NOVEMBER 1, 1966 (Registration date) To JANUARY 31, 1967 (Expiration date of unit or council membership)

Council name OCCONECHEE District name TUOC'S

Age 27 U.S. citizen: Yes  No  OR Declaration of Intention Yes  No

Occupation DENTIST Marital status Married

Have you been registered in Scouting in any adult capacity? Yes  No  Give position Scoutmaster

Give dates, duration, location Sept 1950 - Present Mamatonock, N.C. 10549

Do you have an unexpired registration card? Yes  No  Where paid? Hutchinson River (Council) TROOP 2 (10-67) (Unit No.)

Religious preference (See other side, Article IV) JEWISH

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1 membership fee for 1 year (or a pro rata fee), half of which is to cover subscription to *Scouting* magazine for the period of my membership. For subscription to *Boys' Life*, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT: Robert H. Bruskin DATE 31 Oct 66

R. MORAN NOV 1 01966

NOV 23 1966

\$ 1.00 SM  
12-7-66  
1066  
EXT

APPROVED BY [Signature] TITLE Committee Chairman

(See "Approval" on other side)

LOCAL COUNCIL APPROVAL

We hereby approve this person and recommend certificate be issued.

Date NOV 23 1966 Signed [Signature] **SUBS. FUL.** (Scout Executive)

Check Adult Registration Fee Paid			
<input type="checkbox"/> 1 mo. 10¢	<input type="checkbox"/> 5 mo. 50¢	<input type="checkbox"/> 9 mo. 80¢	
<input type="checkbox"/> 2 " 20¢	<input type="checkbox"/> 6 " 60¢	<input type="checkbox"/> 10 " 90¢	
<input checked="" type="checkbox"/> 3 " 30¢	<input type="checkbox"/> 7 " 70¢	<input type="checkbox"/> 11 " \$1.00	
<input type="checkbox"/> 4 " 40¢	<input type="checkbox"/> 8 " 80¢	<input type="checkbox"/> 12 " 1.00	

BILLED - REFUND NOV 17 1966

## ARTICLE II — PURPOSE: CHARACTER DEVELOPMENT — CITIZENSHIP TRAINING

"The purpose of this corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in Section 3 of the charter granted by Congress June 15, 1916, as follows: 'That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use by Boy Scouts' by placing emphasis upon the Scout Oath or Promise and Law for character development, citizenship training, and physical fitness.'—*Constitution of the Boy Scouts of America.*

## GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP

The *Constitution and Bylaws of the Boy Scouts of America* authorize commissions and certificates of membership only to those who subscribe to the Scout Oath or Promise and Law, the declaration of religious principle (as printed below), and its Constitution and Bylaws and are citizens of the United States, or have legally declared their intentions to become citizens of the U. S.

## ARTICLE IV—DECLARATION OF RELIGIOUS PRINCIPLE

"Section 1. The Boy Scouts of America maintains that no boy can grow into the best kind of citizenship without recognizing his obligation to God. In the first part of the Boy Scout's Oath or Promise the boy declares, 'On my honor I will do my best to do my duty to God and my country and to obey the Scout Law.' The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the education of the growing boy. No matter what the boy may be—Catholic or Protestant or Jew—this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Boy Scout is connected shall give definite attention to his religious life.

"Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Boy Scout program."

### THE SCOUT OATH OR PROMISE

On my honor I will do my best  
To do my duty to God and my country and to obey the  
Scout Law;  
To help other people at all times;  
To keep myself physically strong, mentally awake, and  
morally straight.

### THE CUB SCOUT PROMISE

I, ( \_\_\_\_\_ ), promise to do my best  
To do my duty to God  
And my country;  
To be square, and  
To obey the Law of the Pack.

### THE SCOUT LAW

1. A Scout is trustworthy.  
A Scout's honor is to be trusted. If he were to violate his honor by telling a lie or by cheating or by not doing exactly a given task, when trusted on his honor, he may be directed to hand over his Scout badge.
2. A Scout is loyal.  
He is loyal to all to whom loyalty is due, his Scout leader, his home and parents and country.
3. A Scout is helpful.  
He must be prepared at any time to save life, help injured persons, and share the home duties. He must do at least one Good Turn to somebody every day.
4. A Scout is friendly.  
He is a friend to all and a brother to every other Scout.
5. A Scout is courteous.  
He is polite to all, especially to women, children, old people, and the weak and helpless. He must not take pay for being helpful or courteous.
6. A Scout is kind.  
He is a friend to animals. He will not kill nor hurt any living creature needlessly, but will strive to save and protect all harmless life.
7. A Scout is obedient.  
He obeys his parents, Scoutmaster, patrol leader, and all other duly constituted authorities.
8. A Scout is cheerful.  
He smiles whenever he can. His obedience to orders is prompt and cheery. He never shirks nor grumbles at hardships.
9. A Scout is thrifty.  
He does not wantonly destroy property. He works faithfully, wastes nothing, and makes the best use of his opportunities. He saves his money so that he may pay his own way, be generous to those in need, and helpful to worthy objects. He may work for pay, but must not receive tips for courtesies or Good Turns.
10. A Scout is brave.  
He has the courage to face danger in spite of fear and to stand up for the right against the coaxings of friends or the jeers or threats of enemies, and defeat does not down him.
11. A Scout is clean.  
He keeps clean in body and thought; stands for clean speech, clean sport, clean habits; and travels with a clean crowd.
12. A Scout is reverent.  
He is reverent toward God. He is faithful in his religious duties and respects the convictions of others in matters of custom and religion.

### BOYS' LIFE

Registered adult members are entitled to a half-price membership rate of \$1.50 a year or 12½ cents a month. (Regular rate is \$3.) A *Boys' Life* subscription should be for the same number of months as an individual's registration, but the first issue of *Boys' Life* will not normally arrive for approximately 2 months. Your local council will transmit your subscription on the appropriate unit or council roster form.

*Boys' Life* is published by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

### APPROVAL

The application of the Cubmaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouters should be approved by the proper council authority.

### REGISTRATION FEES

If applicant already holds an unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case he should pay a proportionate fee to the expiration of this registration.

Annual adult fee is \$1, but for periods of less than 1 year, registration will be proportionate to the period to be covered, as shown on the front side.

TSBSA006583

DYKES\_I\_007698

# APPLICATION FOR ADULT REGISTRATION

DUMMY PER CH. APPL.  
ADD. ENROLL. ROSTER

11/7/67

BOY SCOUTS OF AMERICA

Est 11/8/67

<p>THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:</p> <p>STATUS</p> <p>1. Registers for the first time, regardless of position. (New) <input type="checkbox"/></p> <p>2. Has been separated and is reregistering. (Sep.-Re.) <input checked="" type="checkbox"/></p> <p>3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving. (Transfer) <input type="checkbox"/></p> <p>4. Is now registered in another council. (Transfer) <input type="checkbox"/></p>	<p><b>FOR OFFICE USE ONLY</b></p> <p>BOYS' LIFE <input type="checkbox"/></p> <p>Check box at right for subscription to <i>Boys' Life</i> magazine. Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.</p>			
	<p>REGION NO. <u>2</u></p> <p>COUNCIL NO. <u>401</u></p> <p>DISTRICT NO. <u>1</u></p> <p>(Type of unit) <u>T</u></p> <p>NATIONAL NO. <u>157</u></p>			

Name Dr. Robert H. Bruskin (Please print or type full name)

Street or R.F.D. address 409 Union Ave Business phone \_\_\_\_\_ Home phone \_\_\_\_\_

City Manhasset State N.Y. ZIP code 10543

To serve as Comm or \_\_\_\_\_ (Position in council)

Unit Scouters only: Type of unit T Local No. 2 of City and State Manhasset, N.Y.

From 10/67 To 10/68 (Registration date) (Expiration date of unit or council)

Council name \_\_\_\_\_ District name \_\_\_\_\_

Age 28 U.S. citizen: Yes  No \_\_\_\_\_ OR Declaration of Intention Yes \_\_\_\_\_ No \_\_\_\_\_ OR visiting adult alien\* Yes \_\_\_\_\_ Sex \_\_\_\_\_

Occupation \_\_\_\_\_ Marital status \_\_\_\_\_

Have you been registered in Scouting in any adult capacity? Yes \_\_\_\_\_ No \_\_\_\_\_ Give position \_\_\_\_\_

Give dates, duration, location \_\_\_\_\_

Do you have an unexpired registration card? Yes \_\_\_\_\_ No \_\_\_\_\_ Where paid? \_\_\_\_\_ (Council) \_\_\_\_\_ (Unit No.) \_\_\_\_\_

Religious preference (See other side, Article II) \_\_\_\_\_

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath or Promise and Scout Law and its declaration of religious principle as stated on the reverse side of this application. I agree, if a registration certificate is granted, to be guided by the Charter and Bylaws and other regulations of the Boy Scouts of America and the local council.

I transmit herewith \$1 registration fee for 1 year (or a pro rata fee), a portion of which is to cover subscription to *Scouting Magazine* for the period of my membership. For a subscription to *Boys' Life* I will add \$1.50 (or a pro rata amount) as indicated above.

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

(See "Approval" on other side)

<p><b>LOCAL COUNCIL APPROVAL</b></p> <p>We hereby approve this person and recommend certificate be issued.</p> <p>Date _____ Signed _____ (Scout executive)</p>	<p>Check Adult Registration Fee Paid</p> <p><input type="checkbox"/> 1 mo. 10¢ <input type="checkbox"/> 5 mo. 50¢ <input type="checkbox"/> 9 mo. 80¢</p> <p><input type="checkbox"/> 2 " 20¢ <input type="checkbox"/> 6 " 50¢ <input type="checkbox"/> 10 " 90¢</p> <p><input type="checkbox"/> 3 " 30¢ <input type="checkbox"/> 7 " 60¢ <input type="checkbox"/> 11 " 1.00</p> <p><input type="checkbox"/> 4 " 40¢ <input type="checkbox"/> 8 " 70¢ <input checked="" type="checkbox"/> 12 " 1.00</p>
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\*FOR UNIT SCOUTERS ONLY: A visiting adult alien must indicate country of citizenship on an attached note giving last address there and previous Scouting record, if any. An institutional representative must be a U.S. citizen or have declared his intention.

**GRANTING COMMISSIONS AND CERTIFICATES OF MEMBERSHIP**

All persons serving in any official relationship with the Boy Scouts of America shall subscribe to the statement of religious principle . . . the Scout Oath and Law, and these Bylaws. Such persons shall be citizens of the United States, or . . . shall have legally declared their intentions to become citizens of the United States, or, in the case of minors, shall take an oath of allegiance to the flag and Government of the United States, or shall satisfy the requirements of Article XVI, Section 6, Clause 4 with respect to visiting adult aliens. Article XVIII, Section 2.

by Boy Scouts." In achieving this purpose, emphasis shall be placed upon its educational program and the oaths, promises and codes of the Scout program for character development, citizenship training, mental and physical fitness. Article I, Section 2.

**CHARACTER DEVELOPMENT, CITIZENSHIP TRAINING, MENTAL AND PHYSICAL FITNESS**

The purpose of the Corporation is as set forth in the original certificate of incorporation under the laws of the District of Columbia, dated February 8, 1910, and restated in the Act of Incorporation enacted by the Congress of the United States of America on June 15, 1916, as follows: "That the purpose of this corporation shall be to promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in Scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are now in common use

**DECLARATION OF RELIGIOUS PRINCIPLE**

The Boy Scouts of America maintains that no boy can grow into the best kind of citizen without recognizing his obligation to God. In the first part of the Scout Oath or Promise the boy declares, "On my honor I will do my best to do my duty to God and my country and to obey the Scout Law." The recognition of God as the ruling and leading power in the universe and the grateful acknowledgment of His favors and blessings are necessary to the best type of citizenship and are wholesome precepts in the education of the growing boy. No matter what the religious faith of the boy may be, this fundamental need of good citizenship should be kept before him. The Boy Scouts of America therefore recognizes the religious element in the training of the boy, but it is absolutely nonsectarian in its attitude toward that religious training. Its policy is that the organization or institution with which the Scout is connected shall give definite attention to his religious life.

Only persons willing to subscribe to this declaration of principle shall be entitled to certificates of leadership in carrying out the Scout program. Article II, Section 2.

**THE SCOUT OATH OR PROMISE**

On my honor I will do my best  
To do my duty to God and my country and to obey the Scout Law;  
To help other people at all times;  
To keep myself physically strong, mentally awake, and morally straight.

**THE CUB SCOUT PROMISE**

I, ( \_\_\_\_\_ ), promise to do my best  
To do my duty to God  
And my country,  
To be square, and  
To obey the Law of the Pack.

**THE SCOUT LAW**

- |                           |                         |
|---------------------------|-------------------------|
| 1. A Scout is trustworthy | 7. A Scout is obedient  |
| 2. A Scout is loyal       | 8. A Scout is cheerful  |
| 3. A Scout is helpful     | 9. A Scout is thrifty   |
| 4. A Scout is friendly    | 10. A Scout is brave    |
| 5. A Scout is courteous   | 11. A Scout is clean    |
| 6. A Scout is kind        | 12. A Scout is reverent |

**UNIT POSITION LETTER CODE**

IR Institutional Representative	AA Associate Advisor	DC *Den Leader Coach
CC Committee Chairman	SK *Skipper	DM *Den Mother
MC Committee Member	MT Mate	MA Assistant Den Mother
SM *Scoutmaster	CM *Cubmaster	DL *Den Leader
SA Assistant Scoutmaster	CA Assistant Cubmaster	DA Assistant Den Leader
EA *Explorer Advisor	WL *Webelos Den Leader	

\*Will receive *Scouting Magazine Program Helps*

**BOYS' LIFE**

Registered adult members are entitled to a half-price membership rate of \$1.50 a year or 12½ cents a month. (Regular rate is \$3.) A *Boys' Life* subscription should be for the same number of months as an individual's registration, but the first issue of *Boys' Life* will not normally arrive for approximately 2 months. Your local council will transmit your subscription on the appropriate unit or council roster form.

*Boys' Life* is published by the Boy Scouts of America and contains some of the best of fiction, hobbies, crafts, sports, and outdoor crafts and skills. Program material is coordinated with unit program themes.

**APPROVAL**

The application of the Cubmaster, Scoutmaster, Explorer Advisor, and their assistants and Den Mothers should be approved by the chairman of the unit committee. Applications of unit committeemen and the institutional representative must be approved by the head of the institution or sponsoring body. Council Scouter should be approved by the proper council authority.

**REGISTRATION FEES**

If applicant already holds an unexpired registration certificate in another capacity, no fee is required with this application, unless he is ceasing activity in the other capacity. In such case he should pay a proportionate fee to the expiration of this registration.

Annual adult fee is \$1, but for periods of less than 1 year, registration will be proportionate to the period to be covered, as shown on the front side.

November 20, 1967

Mr. Wallace E. Wood  
Scout Executive  
Occoneechee Council, No. 421

PERSONAL AND CONFIDENTIAL  
Re: Dr. Robert H. Bruskin  
Dale E. Messmer and  
Harry L. Steinwinder

Dear Wallace:

Sorry to have to write again, but we still have not received any additional information concerning the above mentioned individuals, all of whom you requested that we place on the confidential file because of "sexual perversion".

As I indicated during our recent telephone conversation, Dr. Bruskin has applied for registration through the Hutchinson River Council, and in order to support our position of refusing to accept his registration, we must have substantiating information in our files.

Won't you please try to obtain the supporting material we need regarding each individual so that we may complete our records and have the facts that we must have in order to justify keeping these men on the file. Thanks for your cooperation.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/cir

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*Oct. 16, 1967*  
September 15, 1967

Mr. Wallace E. Wood  
Scout Executive  
Oconeechee Council, No. 421

PERSONAL AND CONFIDENTIAL  
Re: Dr. Robert H. Bruskin  
Dale A. Messmer and  
Harry L. Steinwinder

Dear Wallace:

Thank you for your confidential record sheets dated August 23 concerning Messrs. Bruskin, Messmer and Steinwinder. We have placed this information in our files.

Although you indicate that these individuals should be placed on the Confidential File because of "Sexual perversion", we really need more definite information. We need to know some facts about this situation. What situation or incidents occurred to cause you to place them on the File? Please write us a detailed letter giving us as complete a report as possible regarding each individual case, together with any substantiating documents that may be available, such as statements from the persons involved; copy of police report or court records; or any newspaper clippings pertaining to this matter. This additional information is most important to us for future reference and identification purposes. Thank you for your kind cooperation.

I am sure you realize that this leaves Troop 774 without any registered unit leader. Undoubtedly, someone is taking over in this position. In order for the unit to continue to receive program inserts in Scouting Magazine, it will be necessary to advise this office of the name of the new unit leader. This should be done by filing with us an additional enrollment for this individual in his new position. Please do not file a separation notice as we have already dropped the current leader.

Sincerely yours,  
PERSONNEL & TRAINING DIVISION

Howard Boyd  
Director of Registration

HB/clr

*Steinwinder -  
Trust in jail*

TSBSA006587

DYKES\_I\_007702