

# APPENDIX B

## CONFIDENTIAL RECORD SHEET REGISTRATION SERVICE BOY SCOUTS OF AMERICA

Council No. 549 Date 7/13/88

Full name LARRY W. MIXON  
(no initials if you can possibly get full name)

Social Security Number \_\_\_\_\_

Address \_\_\_\_\_  
City SPARTANBURG State SC ZIP Code 29302

Date of Birth 11/31 (This is important and should be exact.)

Approximate age 55 (To be used ONLY when date of birth is not known.)

Religion PROTESTANT Nationality CAUCASIAN

Occupation TUNES PIANOS

Education COLLEGE & GRADUATE WORK

Weight 205 Height 6' 2" Race WHITE

Color of hair VERY BALD (BROWN) Color of eyes BROWN

Outstanding Characteristics of Interests SINGS IN OPERAS, DIRECTS CHOIRS,  
ALSO RESTORES VINTAGE AUTOMOBILES  
Married or single SINGLE \_\_\_\_\_  
(Number, ages, and names, if possible)

Spouse's name \_\_\_\_\_

Scouting connections: \_\_\_\_\_ Chartered organization SPRINGS INDUSTRY  
LYNN, SC

Unit No. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Position \_\_\_\_\_ Date registered \_\_\_\_\_ Date resigned \_\_\_\_\_

*ID# 004133* Special recognition 4/85 REGISTERED SM, T-24, SPARTANBURG, S.C.

WAS DISMISSED FROM SCOUTING 7/9/88. CHILD ABUSE  
Suspended or denied registration for following reasons: \_\_\_\_\_  
IN MICHIGAN SOME 15 TO 20 YEARS AGO. NOT IN SCOUTING THEN.  
SPECIFY THE FACTS WHICH LEAD YOU TO RECOMMEND DENIAL OF REGISTRATION,  
INCLUDING HOW THE INFORMATION CAME TO THE COUNCIL'S ATTENTION, AND LIST  
ATTACHED SUPPORTING DOCUMENTS (STATE ONLY KNOWN FACTS, NOT RUMOR, CON-  
JECTURE, OR SPECULATION):

Signed [Signature]  
SCOUT EXECUTIVE  
Council PALMETTO #549

August 9, 1988

Mr. Robert E. Justice  
Scout Executive  
Palmetto Area Council, No 549

PERSONAL AND CONFIDENTIAL

SUBJECT: Larry W. Nixon

Dear Bob:

Thank you for the detailed information sent concerning the above Scouter.  
This case has been reviewed with our attorney and is now on our permanent  
Confidential file.

Sincerely,

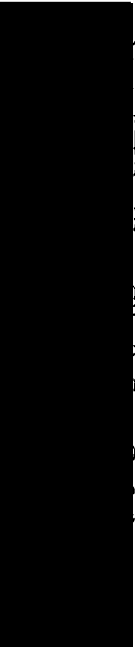
Paul Ernst, Director  
Registration Service

eka

cc: Southeast Region

READY TO FILE  
AUG 08 1988  
ERIN O'RILEY

BOY SCOUTS OF AMERICA



Mr. Paul Ernst  
Registration Service  
Boy Scouts of America  
P.O. Box 152079  
Irving, Texas 75102-2079

Dear Paul:

Enclosed is a copy of a letter which was hand delivered to Larry W. Nixon by me on Saturday, July 9th., at 1:00 p.m. I returned the balance of his registration fee, and he does not wish to appeal this case. Also included is the confidential file material which Hal Soloskey (?spelling) told me that I needed to do.

You see this came about when a person from Michigan called the National Office, the Area Director, and this office, stating that Mr. Nixon had been involved in child abuse when he was a teacher in Michigan and had served some time in jail.

Mr. Nixon said he did not understand why his membership fee was being returned. I asked him if he could recall an incident which happened when he was teaching in Michigan, and he dropped his head and said yes, he made a mistake about 15 or 20 years ago and there were some people who would never let him forget it. So, he did not deny that he had done something of this nature some time ago.

As far as I know, his being registered in this Council was the first experience in Scouting for him since boyhood.

If you or the National Office should have further questions, don't hesitate to ask.

Sincerely,

*Bob*

Robert E. Justice  
Scout Executive

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*Credit # 016009  
Dropped into CO  
file.*

*Added to CF file.  
Deleted from registration  
file  
7/19/89  
cm*

Serving Youth in Spartanburg, Cherokee, Union, York, Chester and Lancaster Counties of South Carolina

# BOY SCOUTS OF AMERICA



Mr. Larry Nixon

[Redacted]  
Spartanburg SC 29302

Dear Larry:

After careful review, we have decided that your registration with the Boy Scouts of America should be suspended. We are therefore compelled to request that you sever any relations that you may have with the Boy Scouts of America. A refund of your registration fee is enclosed.

You should understand that BSA membership registration is a privilege and is not automatically granted to everyone who applies. We reserve the right to suspend registration whenever there is a concern that an individual may not meet the high standards of membership which the BSA seeks to provide for American youth.

If you wish to have this decision reviewed by a council review committee, please write to me, explaining your version of the facts supporting your claim that your registration as a BSA member should be reinstated.

Sincerely,

A handwritten signature in cursive script that reads "Arthur Lee Gaston".

Arthur Lee Gaston  
Council President

ALG:ch

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United Way

Serving Youth in Spartanburg, Cherokee, Union, York, Chester and Lancaster Counties of South Carolina



SCOUTING/USA

PALMETTO COUNCIL INC. NO. 549  
BOY SCOUTS OF AMERICA

SPARTANBURG, S.C. 29304

SOUTH CAROLINA NATIONAL  
SPARTANBURG, S.C.

67-1  
532

003849

DATE	CHECK NO.
6-21-88	3849

CHECK AMOUNT

2.50

Pay Two and 50/100 dollars

PAY  
TO THE  
ORDER  
OF

Larry Nixon

*Robert P. Justice*  
*Sharon Fortenberry*

⑈003849⑈ ⑆053300010⑆ 6001 35003⑈

CONF028864



BOY SCOUTS OF AMERICA

COUNCIL

No. 549 Date 7-20-87

REFER TO YOUR TRANSMITTAL REPORT NO. \_\_\_\_\_

CREDIT NOTICE  DEBIT NOTICE

REGISTRATION, SUBSCRIPTION  
AND STATISTICAL SERVICE

REGISTRATION Unit No. 50024 term \_\_\_\_\_ months

- Unit charter fee of \$20. Received \$ \_\_\_\_\_ required \$ \_\_\_\_\_
- \_\_\_\_\_ Leaders (\_\_\_\_\_ prepaid) @ \$ \_\_\_\_\_ each. Received \$ 250 required \$ 0  
(\_\_\_\_\_ transfer) \_\_\_\_\_ transfer)
- \_\_\_\_\_ Members (\_\_\_\_\_ transfer) @ \$ \_\_\_\_\_ each. Received \$ \_\_\_\_\_ required \$ \_\_\_\_\_
- \_\_\_\_\_ Members \_\_\_\_\_ Leaders listed on transmittal form \_\_\_\_\_ on application
- Transfers must pay 3.50 each. Expiration given \_\_\_\_\_ We have \_\_\_\_\_
- Not on transmittal report  Duplicate entry  No application received.
- Correction made per your letter/telephone call \_\_\_\_\_
- No reply to our defective registration notice dated \_\_\_\_\_
- Returning \_\_\_\_\_  Under Age  Over Age

**BOYS' LIFE** Term \_\_\_\_\_ months

Paid for \_\_\_\_\_ subscriptions; listed \_\_\_\_\_ subscriptions. Received \$ \_\_\_\_\_ required \$ \_\_\_\_\_

Incorrect fees: \_\_\_\_\_ subscriptions.  Back issues are not available.

*Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.  
Credit for money you returned to Beverly Ripper*

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

Unit Charter Fee	\$ _____	Explorer	\$ _____
Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
Cub Scout	\$ _____	Leader	\$ _____
Boy Scout	\$ _____	Boys' Life	\$ _____
Varsity Scout	\$ _____	Total	\$ _____

Unit Charter Fee	\$ _____	Explorer	\$ _____
Tiger Cub	\$ _____	Career Awareness Explorer	\$ _____
Cub Scout	\$ _____	Leader	\$ <u>250</u>
Boy Scout	\$ _____	Boys' Life	\$ _____
Varsity Scout	\$ _____	Total	\$ <u>250</u>

**CREDITING**