

DATE: 6-28-90

FULL NAME David Alan Marshall
(No initials if you can possibly get full name)

S.S. NO. [REDACTED]

ADDRESS [REDACTED]

CITY Wilber STATE NE ZIP CODE 68465

DATE OF BIRTH 11/10/62 (This is important and should be exact)

APPROXIMATE AGE 27 (To be used ONLY when date of birth is not known)

RELIGION _____ NATIONALITY (Citizen of) U.S.

OCCUPATION Factory Worker (laborer) Crete Mills (Grain Co.)

EDUCATION High School Graduate

WEIGHT 200 lbs. HEIGHT 5'8" RACE White

COLOR OF HAIR Brown COLOR OF EYES Brown

ANY DISTINGUISHING PHYSICAL CHARACTERISTICS Fat

HOBBIES OR SPECIAL INTERESTS _____

MARRIED SINGLE NAME OF SPOUSE _____

CHILDREN Two
(Name, number, ages, if possible)

SCOUTING CONNECTIONS: _____

UNIT #	CITY	STATE	POSITION	DATE REGISTERED	DATE RESIGNED
2-00	Wilber	NE	JL	9-30-89	12-1-89

Chartered Organization Wilber Lions Club

SPECIAL RECOGNITION _____

INCIDENT: TYPE 3 DATE OF INCIDENT 12/89 RESOLUTION 3
Type Resolution

- 1. Scout Related
- 2. Non-scout related
- 3. Homosexual (not specifically with youth)
- 1. Internal (only Scouts Know)
- 2. Criminal action
- 3. Court action
- 4. Probationary status
- 5. Reported to state agency

NOTED

AUG 23 1990

JOSEPH L. ~~GREEN~~ off List of attached documentation

- 1. Description of incident
- 2. Victim(s) statement
- 3. Media reports
- 4. Legal proceedings
- 5. IDENTICAL Offender's statement
- 6. Official notification of termination

JUL 3 1990 Found guilty/innocent by court -- Will mail later. Sentenced to 20 years.

F. STARON Council Commusker #321 Signed [Signature]
SCOUT EXECUTIVE

August 24, 1990

Mr. Jerry D. Houchens
Scout Executive
Cornhusker Council, No. 324

PERSONAL AND CONFIDENTIAL

SUBJECT: DAVID ALLEN MARSHALL

Dear Jerry:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Ineligible Volunteer File.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: North Central Region

... TO FILE

AUG 24 1990

ERIN O'RILEY

June 11, 1990

READY FOR FILE

JUN 11 1990

JULIE FIELDER

Mr. Jerry D. Houchens
Scout Executive
Cornhusker Council, No. 324

PERSONAL AND CONFIDENTIAL

SUBJECT: DAVID ALAN MARSHALL

Dear Jerry:

I am again, enclosing an Ineligible Volunteer Record Sheet, so you can complete it for the above named individual. We must have this information, so we can identify Mr. Marshall should he attempt registration in some other location.

We would also like the outcome of the legal action which should have been completed by this time. Please send us newspaper clippings or court records which will substantiate the outcome.

We must have your help in completing this file, so we can protect the youth of America.

Sincerely,

Paul Ernst, Director
Registration Service

jf

Enclosure

cc: North Central Region

READY FOR FILE

MAR 12 1989

A. GRAVES

March 12, 1990

Mr. Jerry D. Houchens
Scout Executive
Cornhusker Council, No. 324

PERSONAL AND CONFIDENTIAL

SUBJECT: David Alan Marshall

Dear Jerry:

I am enclosing an Ineligible Volunteer Record Sheet which I would like to have completed. We still have not received one from you and must have information to identify Mr. Marshall.

We would, also, like a copy of the letter sent to Mr. Marshall suspending his registration. This is very helpful in our file.

No doubt, some legal action has taken place by now. We would like newspaper articles or court records indicating the outcome of that action.

Thanks for your help in completing this file.

Sincerely,

Paul Ernst, Director
Registration Service

ag

Enclosure

cc: North Central Region

December 5, 1989

READY FOR FILE
DEC 05 1989
A. GRAVES

Mr. Jerry D. Houchens
Scout Executive
Cornhusker Council, No. 324

PERSONAL AND CONFIDENTIAL

SUBJECT: David Alan Marshall

Dear Jerry:

Thank you for the newspaper article and the application for Mr. Marshall. These are most helpful as we start a file which will lead to refusal of registration in the future.

If you have sent Mr. Marshall a letter suspending his registration, we would like a copy of that letter for our files. We would, also, want the outcome of the legal action, once it has been completed.

I am enclosing an Ineligible Volunteer Record Sheet which I would like to have completed with as much information as you have available. Please give us information that will help us to identify Mr. Marshall any place he might move and attempt registration.

We are enclosing a credit notice for the Boys' Life fees. This is for the magazines which will not be delivered.

Please let us know if we may be of any help to you.

Sincerely,

Paul Ernst, Director
Registration Service

ag

Enclosure

cc: North Central Region

Sexual assault charge is filed

Twenty-six-year-old David Alan Marshall of rural Wilber was charged in Saline County Court Thursday with one county of sexual assault on a child, a Class II Felony.

Marshall's hearing was set for 2 p.m. yesterday (Tuesday).

324-23101 C33346 11134

*Deleted from reg file
Added to EV file
12/1/89
cmc*

DATE 06/17/89
TIME 00:57:40

CORNHUSKER

COUNCIL 324

PACK C-3101

CHARTER RENEWAL

CITY WILBER

STATE NE

COUNTY
SALINE

DISTRICT
BIG BLUE

NAME AND NUMBER
2

LOCAL UNIT NO.
0101

STATUS
R

TERM (MONTHS)
12

RENEWAL DATE
9/90

CHARTERING ORGANIZATION NAME & ADDRESS

CODE

EXECUTIVE OFFICER NAME, PHONE, ADDR

WILBER LIONS CLUB

087

PAUL ZOUBEK

WILBER

NE

GEN DEL
WILBER

NE 68465

Print

BOYS LIFE: TERM BEGINS ENDS
12 12/89 11/90

EXECUTIVE OFFICER CERTIFICATION

10
Paul Zoubek

COUNCIL REPRESENTATIVE CERTIFICATION

Bernice Lilje

REGISTRATION INFORMATION	QTY	FEE
UNIT CHARTER FEE		\$ 20.00
PD YOUTH	<u>58</u>	\$ 25.00 14.50
MULTIPLE YOUTH	<u>301</u>	XXXXXXXX
PD YOUTH B/L SUBS	<u>58</u>	\$ 35.00 20.50
PD ADULTS	<u>67</u>	\$ 42.00 28.20
MULTIPLE ADULTS	<u>0</u>	XXXXXXXX
PD ADULT B/L SUBS	<u>1</u>	\$ 6.60
TOTAL FEES SUBMITTED		\$ 116.60 133.70

12 MONTHS COMPLETED TENURE

HANDICAPPED CODE

100% BOYS LIFE?

TRAINED LEADER

ADULT MEMBER LISTING

NO	POS	NAME	ADDRESS	CITY	STATE	ZIP	SEX	PHONE
BL	TRAINED						BIRTH	

60	Y SC	PAUL	ZOUBEK	[REDACTED]	WILBER	NE 68465	00/00	M	[REDACTED]
60	ec MC	DEBRA J	TURMAN	[REDACTED]	WILBER	NE 68465	06/51		[REDACTED]
60	MG	KATHY J	RAMER	[REDACTED]	WILBER	NE 68465	05/59	F	[REDACTED]
02	MC	PAUL	ZOUBEK	[REDACTED]	WILBER	NE 68465	00/00	M	[REDACTED]
10	CM MC	TRLES J Charles T. Tabokratsky	ZABOKRATSKY	[REDACTED]	WILBER	NE 68465	10/56	M	[REDACTED]

ADULT APPLICATION

Print one letter in each space—press hard; you are making four copies.

Check one

Pack No. 101

Troop No. _____

Team No. _____

Post No. _____

Ship No. _____

OR

Council/District position _____

District name _____

Last name: Daniel Marshall

Address—street or R.F.D.: _____

City: Wilber State: NE ZIP code: 68446

Additional address information (if necessary): _____

Home phone: _____ Business phone: 6833

City: Wilber State: NE ZIP code: 68446

Position Code (see cover): DL

Occupation, employer, and business address: Midland's crete

Driver's license No.: _____ State: NE Expiration: 11-29-90

Training (see cover): Position Code (see cover): DL

Sex: M U.S. citizen: Yes No

Years at this employment: 11 yr

Boys' Life: X

Former leader: New leader: X

Transfer: Former leader:

1. Scouting background

Position: Less carbuster 72-74 Council: _____ Year: _____

2. Experience working with youth in other organizations? Yes

3. Previous residences (for last 5 years):

City: Wilber State: NE

City: Lincoln State: NE

APPROVALS FOR UNIT SCOUTERS

To the best of our knowledge, this applicant meets the leadership standards of the Boy Scouts of America:

Signature of unit committee chairman: Daniel Marshall

Date: 9/29/89

Signature of chartered organization head or chartered organization representative: _____

Date: _____

APPROVAL FOR COUNCIL/DISTRICT SCOUTERS

To the best of my knowledge, this applicant meets the leadership standards of the Boy Scouts of America:

Signature of Scout executive or assignee: _____

Date: 9/29/89

I understand that:

a. The information that I have provided may be verified, if necessary, by contacting persons or organizations named in this application, or by contacting any person or organization that may have information concerning me. I hereby release and agree to hold harmless from liability any person or organization that provides information. I also agree to hold harmless the chartered organization, local council, Boy Scouts of America, and the officers, employees, and volunteers thereof.

b. In signing this application, I affirm that the information I have given is true and correct.

Signature of applicant: X Daniel Marshall

Name: Daniel Marshall

Name: chere

Name: _____

Registration fee: 7.00

Boys' Life fee: 6.60

Term (months): 12

Unit renewal date: 0990

Month: _____ Year: _____

FOR COUNCIL USE

Transfer from: _____ Council: _____

Nat'l unit No. _____ Member ID No. _____

*Applicant has an unexpired membership certificate. Registration may be accomplished by paying \$1 *excessing the transfer. Check the box and return certificate. It will be returned by the council.

LOCAL COUNCIL COPY

MS08

MEMBERSHIP SUPPORT SYSTEM
MEMBER DELETE

12/04/89
13:54:38

CNCL 324 PRG/UNIT C3101 SEQ. 033346

FIRST: DAVID A LAST : MARSHALL

ADDR1: ██████████ ADDR2: WILBER NE

ADDR3: ██████████ ADDR4: ZIP: 68465-68

REG STATUS: N ENROLL: 1089 BIRTH: 1162 SEX: M AGENCY: M ADULT/YOUTH: A

POSITION: DL FINDERCODE: 01 PHONE: ██████████ BULK: MAG-STATUS:

REN DAT: 0990

TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

MAGAZINES

	---SOURCE---	PRICE	SUB	STRT	---COPIES---	ISSUES	TO GO	APPEAR	LAST LABEL	EXP		
TYPE	CNCL	P/UNT	CODE	TRM	DATE	FIRST	LAST	ORIG	TOTAL	COUNT	PRINTED	DAT
B	-----	-----	N	12	1289	1289	0190	10	010	00	2411	1190
S	-----	-----	N	06	1189	1189	0190	04	004	00	2411	1090

PF2>DELETE PF12>MENU CLR>END

MEMBER DELETED FROM DATABASE SUCCESSFULLY



BOY SCOUTS OF AMERICA

COUNCIL

REFER TO YOUR TRANSMITTAL REPORT NO. _____

No. _____ Date _____

CREDIT NOTICE DEBIT NOTICE

REGISTRATION SERVICE

REGISTRATION Unit No. 4321 Term 12 months

unit additional enrollment

Unit charter fee of \$20. Received \$ _____ Required \$ _____

_____ Leaders multiple transfer @ \$ _____ each. Received \$ _____ Required \$ _____

_____ Members multiple transfer @ \$ _____ each. Received \$ _____ Required \$ _____

_____ Members Leaders listed on transmittal form _____ on application

Transfers must pay \$1 each. Renewal date given _____ We have 2

Not on transmittal report Duplicate entry No application received of 2

Correction made per your letter/telephone call _____

No answer to our defective registration telephone inquiry _____

Returning _____ Under age Incomplete address Name missing

BOYS' LIFE Term 12 months

Paid for _____ subscriptions; listed _____ subscriptions. Received \$ _____ Required \$ _____

Incorrect fees: _____ subscriptions. Back issues are not available.

Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

BOYS' LIFE 4321 12/12/12 12/12/12 12/12/12

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING	
Unit Charter Fee	\$ _____
Tiger Cub	\$ _____
Cub Scout	\$ _____
Boy Scout	\$ _____
Varsity Scout	\$ _____
Total	
Unit Charter Fee	\$ _____
Tiger Cub	\$ _____
Cub Scout	\$ _____
Boy Scout	\$ _____
Varsity Scout	\$ _____
Total	
CREDITING	
Unit Charter Fee	\$ _____
Tiger Cub	\$ _____
Cub Scout	\$ _____
Boy Scout	\$ _____
Varsity Scout	\$ _____
Total	